

L. B. JOHNSON MIDDLE SCHOOL

Band Program



Laura B. Singletary

Director

Robert E. Fish

Principal

2155 Croton Road
Melbourne, Florida 32935
(321) 242-6430

Dear Parents:

I would like to extend an opportunity to your student to participate in **SUMMER BAND** for L.B. Johnson Middle School. Summer band is a program for students who are enrolled in beginning band at Johnson for the 2009-2010 school year that allows them to get an early start on learning an instrument, and is also for students who have had one or more years of band and wish to participate in the ADVANCED Summer Band class. Summer band provides a relaxed environment where we can make music together and have fun doing DIFFERENT things than we usually do during the school year!!!!

Summer Band will be held beginning Monday, June 1st, and will meet every weekday until Friday, June 19th. Students who wish to be band officers will participate in various training activities during summer band to prepare them for their officer positions in the Fall. All students who have been in band at Johnson for 7th grade are eligible for the advanced class.

The schedule for Summer Band will be as follows:

BEGINNING BAND A: 10:00 a.m.-11:15
BEGINNING BAND B: 11:45 a.m.-1:00 p.m.
ADVANCED BAND: 1:15-2:30 p.m.

When you return your registration form, please sign up for the class(es) of your choice. Each beginning class will be taught exactly the same; the only difference is the time!! The beginning classes will be filled on a first-come, first-served basis. Class size is limited to 30 students.

***Note.....Advanced-class students will not be allowed to take percussion as a second instrument in beginning classes due to limitations on instruments and equipment. Sorry! Please feel free to sign up for beginning classes on any other **SECOND** instrument if you have an interest (although school instruments will only be available as a secondary instrument on a limited basis...7th graders have first priority!) Only one fee will be required.*

Summer band for Johnson Middle School students will be sponsored through Eau Gallie High School, and the classes will be held in the Eau Gallie High School Bandroom (the entrance is on the West side of the school). The fee for participation in this program will be \$80.00 for the entire session. Please make checks out to Eau Gallie High School. Students may participate in multiple classes with no extra charge.

Please return the Summer Band registration form and the fee (checks please) to Johnson Middle School as soon as possible to reserve your student's place in Summer Band. Beginning classes are limited to 30 students each, and they will fill quickly. If you have any questions about summer band or the upcoming school year, please do not hesitate to contact us (253-5019/singletaryl@brevard.k12.fl.us). We are looking forward to summer band, and are looking forward to making music with your student!!!!

Sincerely,

Laura Singletary

Thomas Singletary

Bobby Blum

Summer Band Instructors

Eau Gallie High School/Johnson Middle School

SUMMER BAND REGISTRATION

L. B. Johnson Middle School

Participant's Name _____ Age _____

Birth Date _____ Grade in Fall _____

Address _____ City _____ Zip _____

School attending presently _____

Home Phone _____ Parent work/daytime Phone _____

Alternate Contact _____

Any medical/physical conditions we should know about?

Will you be attending Johnson Middle in the Fall? Yes _____ No _____

If no, what school will you be attending?? _____

Please check the appropriate box for the class you will be attending:

_____ *Beginning Band A (10:00-11:15 a.m.)*

_____ *Beginning Band B (11:45 a.m.-1:00 p.m.)*

_____ *Advanced Band (requires director's approval, 1:15-2:30 p.m.)*

Emergency Medical Release

If emergency medical care is deemed necessary and I or any other parent/guardian on the list above cannot be contacted, I grant permission for my child to receive emergency medical treatment by the proper authorities.

I/we do further hereby release, absolve, indemnify, and hold harmless Brevard County School Board, its agents and employees, the organizers and the sponsors, any and all of them. In case of injury to my/our son/daughter, I/we hereby waive all claims against the organizers, the sponsors, or any of the supervisors appointed by them.

Insurance & Policy Number _____

Mr./Mrs./Ms. _____ Date _____

*Please return this form to Johnson Middle School (2155 Croton Road, Melbourne, Florida, 32935) as soon as possible to reserve your student's place in the Summer Band program. Class size is limited to 30 students, and the places will fill quickly! Please return the Summer Band fee (\$80.00) with the application. **Make checks out to Eau Gallie High School.***